#### UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA DIVISION

| IN RE: | CHRISTOPHER JULIAN HAMM               |          |                   |  |  |  |  |
|--------|---------------------------------------|----------|-------------------|--|--|--|--|
|        | XXX-XX-5275                           | )        | Case No: 19-70610 |  |  |  |  |
|        | 1062 N MAIN ST<br>PRINCETON, IN 47670 | )        |                   |  |  |  |  |
|        |                                       | DEBTOR ) |                   |  |  |  |  |

#### **NOTICE OF APPEARANCE**

Comes now Attorney Christopher J. Neeson and notifies the Court of his appearance on behalf of Creditor, PERSONAL FINANCE COMPANY, LLC, in the above captioned matter. Counsel will accept service of notices, motions and pleadings at 9247 N. Meridian St., Suite 101, Indianapolis, IN 46260 or via electronic filing at *bankruptcy@bbanda.com*. Counsel can be contacted by phone at (317) 574-0700 or by fax at (317) 574-0770. Fax service will not be accepted.

Respectfully Submitted,
BLEECKER BRODEY & ANDREWS
By: /s/ Christopher J. Neeson
CHRISTOPHER J. NEESON, Atty. #31767-49
Attorney for creditor
9247 N. Meridian St., Suite 101
Indianapolis, IN. 46260
(317) 574-0700 phone
(317) 574-0770 fax
bankruptcy@bbanda.com

#### **Certificate of Service**

This is to certify that a true and accurate copy of this pleading was served on all parties of interest by electronic media or placing a copy in the U.S. Mail on May 23, 2019 at the addresses listed below: United States Trustee, via eamil at <a href="mailto:ustpregion10.in.ecf@usdoj..gov">ustpregion10.in.ecf@usdoj..gov</a>; Debtors' Attorney, Lloyd Koehler, via email at <a href="mailto:lloydkoehler@hotmail.com">lloydkoehler@hotmail.com</a>; Chapter 13 Trustee, Robert P. Musgrave, via email at <a href="mailto:chap13@trustee13.com">chap13@trustee13.com</a>; Debtor, Christopher Julian Hamm, at 1062 N. Main Street, Princeton, IN 47670; Debtor, Jessica Hamm at 906 E. Broadway St., Princeton, IN 47670.

By: <u>/s / Christopher J. Neeson</u>

Date: May 23, 2019

| Fill in this information to identify your case: |                     |   |  |
|---|---------------------|---|--|
| Debtor 1  | Steven Ray Sherrill |   |  |
| Debtor 2<br>(Spouse, if filing)                 |                     |   |  |
| United States Bankruptcy Court for the:         |                     | Southern District of Indiana, Terre<br>Haute Division |  |
| Case number<br>(if known)                       | 19-80228            |   |  |

| Check as directed in lines 17 and 21:                     |  |  |  |  |  |
|---|--|--|--|--|--|
| According to the calculations required by this Statement: |  |  |  |  |  |
|   | 1. Disposable income is not determined under 11 U.S.C. § 1325(b)(3). |  |  |  |  |
|   | 2. Disposable income is determined under 11 U.S.C. § 1325(b)(3).     |  |  |  |  |
|   | 3. The commitment period is 3 years.                                 |  |  |  |  |

Check if this is an amended filing

☐ 4. The commitment period is 5 years.

# Official Form 122C-1

# **Chapter 13 Statement of Your Current Monthly Income** and Calculation of Commitment Period

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form. Include the line number to which the additional information applies. On the top of any additional pages, write your name and case number (if known).

#### Part 1: Calculate Your Average Monthly Income

- 1. What is your marital and filing status? Check one only.
  - □ Not married. Fill out Column A, lines 2-11.
  - Married. Fill out both Columns A and B, lines 2-11.

Fill in the average monthly income that you received from all sources, derived during the 6 full months before you file this bankruptcy case. 11 U.S.C. §

|   |  |  |                           | Column<br>Debtor |          | Column Debtor non-fili | _    |
|---|--|--|---------------------------|------------------|----------|------------------------|------|
| <ul> <li>Your gross wages, salary, tips, bonuses, over<br/>payroll deductions).</li> </ul>  | rtime, and c   | ommission                                  | <b>s</b> (before all      | \$               | 0.00     | \$                     | 0.00 |
| <ul> <li>Alimony and maintenance payments. Do not in<br/>Column B is filled in.</li> </ul>  | nclude paym  | ents from a                                | spouse if                 | \$               | 0.00     | \$                     | 0.00 |
| <ul> <li>All amounts from any source which are regular of you or your dependents, including child suffrom an unmarried partner, members of your hous roommates. Do not include payments from a spolisted on line 3.</li> <li>Net income from operating a business,</li> </ul> | apport. Include the control of the c | de regular d<br>lependents,<br>include pay | ontributions parents, and | \$               | 0.00     | \$                     | 0.00 |
| profession, or farm   | Debte  |  |                           |                  |          |                        |      |
| Gross receipts (before all deductions)  | \$   | 14,93                                      |                           |                  |          |                        |      |
| Ordinary and necessary operating expenses   | -\$  | -9,80                                      | 5.00                      |                  |          |                        |      |
| Net monthly income from a business, profession, or farm   | \$   | 5,13                                       | Copy<br>3.00 here ->      | \$               | 5,133.00 | \$                     | 0.00 |
| . Net income from rental and other real property  | y Debte  | or 1                                       |                           |                  |          |                        |      |
| Gross receipts (before all deductions)  | \$   | 0.00                                       |                           |                  |          |                        |      |
| Ordinary and necessary operating expenses   | -\$  | 0.00                                       |                           |                  |          |                        |      |
|   | perty \$   | 0.00                                       | Copy here ->              | · c              | 0.00     | \$                     | 0.00 |

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA INDIANAPOLIS DIVISION

| INDIANA                                       | APOLIS DIVISION   |
|---|---|
| IN RE:  | ,   |
| HOPKINS, STACEY                               | ) CASE NO. 19-02118-JJG-7   |
| Debtor.                                       | )   |
| WITHDRAWAL OF RI                              | EPORT OF NO DISTRIBUTION  |
| Comes now Paul D. Gresk, the Chap             | oter 7 trustee of this bankruptcy proceeding, and   |
| hereby moves to withdrawal the Report of N    | No Distribution [Doc. 21].  |
|   | Respectfully submitted,   |
|   | /s/ Paul D. Gresk Paul D. Gresk 150 East 10th Street Indianapolis, IN 46204 Phone: (317)237-7911 Fax: (317)237-7912 Email: bankruptcy@gslawindy.com |
| CERTIFIC                                      | CATE OF SERVICE   |
| I hereby certify that a copy of this pl       | leading has been served upon the below listed party   |
| by either electronic mail and/or U.S. mail, p | oostage prepaid on the date upon filing with the  |
| United States Bankruptcy Court.               |   |
| 3911<br>Indian                                | Byram Avenue apolis, IN 46208  S. Trustee 10.in.ecf@usdoj.gov   |

/s/ Paul D. Gresk
Paul D. Gresk

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA INDIANAPOLIS DIVISION

| IN RE:               | )            |                    |
|----------------------|--------------|--------------------|
|                      | )            |                    |
| Ricky Dwayne Johnson | ) CASE NUMBE | R: 19-01623-JJG-13 |
|                      | )            |                    |
| DEBTOR               | )            |                    |

#### TRUSTEE'S OBJECTION TO CONFIRMATION OF AMENDED PLAN

Comes now John M. Hauber, trustee herein, objects to confirmation of the Amended Chapter 13 plan filed 04/24/2019. In support of the Objection, the Trustee states as follows:

- 1. The debtor has failed to timely maintain plan payments to the trustee. To date, the debtor has not submitted a payment to the trustee.
- 2. The debtor has indicated that he recently filed missing tax returns with the Indiana Department of Revenue and the Internal Revenue Service. The trustee awaits amended claims from both taxing authorities showing assessed taxes.
- 3. Funding needs are uncertain until tax liabilities are finalized.

WHEREFORE, after notice and hearing, your trustee requests that confirmation to the above amended plan be denied.

Date: May 22, 2019

/s/ John M. Hauber

John M. Hauber, Trustee

P.O.BOX 441644
INDIANAPOLIS, IN 46244-1644

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA NEW ALBANY DIVISION

IN RE: Larry Gayle Jones

CASE NO. 19-90604-BHL-13

DEBTOR(s)

#### **CERTIFICATE OF SERVICE**

I hereby certify that on May 23, 2019, a copy of the CHAPTER 13 PLAN and the NOTICE OF FILING OF CHAPTER 13 PLAN were filed electronically. Notice of this filing will be sent to the following parties through the Court's Electronic Case Filing System. Parties may access this filing through the Court's system.

Joseph M. Black jmbecf@trustee13.com, jmbecf@cinergymetro.net
Amy Elizabeth Gardner amps@manleydeas.com
Laura A Harbison lah@harbisonlaw.com
Lloyd Koehler lloydkoehler@hotmail.com,
KoehlerlR50322@notify.bestcase.com;cherylgullett@koehlerlawoffice.com;paulamoney@koehlerlawoffice.com;kloangieb@gmail.com
U.S. Trustee ustpregion10.in.ecf@usdoj.gov

I further certify that on May 23, 2019, a copy of the CHAPTER 13 PLAN and the NOTICE OF FILING OF CHAPTER 13 PLAN were mailed by first-class U.S. Mail, postage prepaid, and properly addressed to those persons listed on the attached matrix at the addresses shown therein.

/s/ Joseph M. Black, Jr.

Joseph M. Black, Jr., Chapter 13 Trustee

PO Box 846

Seymour, IN 47274 Phone: (812)524-7211

Fax: (812)523-8838

Email: jblacktrustee@trustee13.com

| Fill          | in this infor                      | mation to identify you           | r case:  |  |  |                                       |
|---------------|------------------------------------|----------------------------------|--|--|--|---------------------------------------|
| Deb           | otor 1                             | Thomas C Drap                    | er   |  |  |                                       |
| L .           | _                                  | First Name                       | Middle Name  | Last Name  |  |                                       |
|               | otor 2<br>use if, filing)          | Linsey N Draper<br>First Name    | Middle Name  | Last Name  |  |                                       |
| Unit          | ed States Ba                       | ankruptcy Court for the:         | SOUTHERN DISTRIC   | T OF INDIANA   |  |                                       |
|               | ica Giaics Di                      | arikruptcy Court for the.        | - COOTTIETAT DIOTAGE                                       | 1 01 1101/1107   |  |                                       |
| Cas<br>(if kn | _                                  | 19-80007-JJG                     |  |  | _  |                                       |
| (ii kai       |                                    |                                  |  |  | •  | Check if this is an<br>amended filing |
| <b>~</b> "    |                                    | 407                              |  |  |  |                                       |
|               |                                    | orm 107                          | A ( ( ) ( ) ( ) ( )  |  | <b>D</b> 1 (   |                                       |
| Sta           | atemen                             | t of Financial                   | Affairs for Indiv  | iduals Filing for  | Bankruptcy   | 4/16                                  |
| infor         | rmation. If r                      | nore space is needed,            | attach a separate sheet                                    |  | are equally responsible for s<br>any additional pages, write   |                                       |
| num           | ber (if know                       | n). Answer every que             | stion.   |  |  |                                       |
| Par           | Give                               | Details About Your Ma            | arital Status and Where Y                                  | ou Lived Before  |  |                                       |
| 1.            | What is you                        | ur current marital statu         | ıs?  |  |  |                                       |
|               | ■ Married Not ma                   |                                  |  |  |  |                                       |
| 2.            | During the                         | last 3 years, have you           | lived anywhere other tha                                   | n where you live now?  |  |                                       |
|               | П №                                |                                  |  |  |  |                                       |
|               |                                    | st all of the places you         | lived in the last 3 years. Do                              | not include where you live r   | now.   |                                       |
|               | Debtor 1 P                         | rior Address:                    | Dates Debtor lived there                                   | 1 Debtor 2 Prior   | Address:   | Dates Debtor 2<br>lived there         |
|               |                                    | State Road 58<br>ville, IN 47535 | From-To: <b>2014-2018</b>                                  | ■ Same as Debt   | tor 1  | ■ Same as Debtor 1 From-To:           |
|               | es and territo<br>■ No<br>□ Yes. M | <i>ries</i> include Arizona, Ca  | llifornia, Idaho, Louisiana, I<br>hedule H: Your Codebtors | Nevada, New Mexico, Puerto   | nunity property state or terri<br>o Rico, Texas, Washington an |                                       |
| (1            | ZXPIC                              |                                  |  |  |  |                                       |
| 4.            | Fill in the tot                    | tal amount of income yo          | u received from all jobs an                                | ting a business during this d all businesses, including p sive together, list it only once |  | alendar years?                        |
|               | □ No                               |                                  |  |  |  |                                       |
|               | Yes. Fi                            | ill in the details.              |  |  |  |                                       |
|               |                                    |                                  | Debtor 1   |  | Debtor 2   |                                       |
|               |                                    |                                  | Sources of income  | Gross income   | Sources of income  | Gross income                          |
|               |                                    |                                  | Check all that apply.                                      | (before deductions and exclusions)   |  | (before deductions and exclusions)    |

Official Form 107

UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA INDIANAPOLIS DIVISION

IN RE: David Wayne Harshey **Amy Lynn Harshey** 

CASE NO. 19-02261-JJG-13

**CHAPTER 13** 

**Debtors** 

**OBJECTION TO PLAN** 

Comes now Plaza Home Mortgage, Inc., a secured creditor herein, by counsel, and in support of its Objection to

Debtor's Plan, states as follows:

1. Plaza Home Mortgage, Inc.is the holder of a first mortgage and holds a security interest on the property

commonly known as 623 Sugar Maple Lane, Mooresville, IN 46158-2723.

2. The Plan fails to provide for the secured claim of Plaza Home Mortgage, Inc.. The Plan cannot be

confirmed as it does not comply with 11 U.S.C. § 1325(a)(5). The Plan must provide for Plaza Home

Mortgage, Inc.'s secured claim.

3. Plaza Home Mortgage, Inc. is in the process of preparing its claim and the filed Proof of Claim shall govern

as to the exact amount of the arrearage.

WHEREFORE, Plaza Home Mortgage, Inc., respectfully requests that this honorable Court deny confirmation of

Debtor's Chapter 13 Plan.

Attorneys for Creditor

By:

Codilis Law, LLC

Atty File: 1032738

## United States Bankruptcy Court Southern District of Indiana

| In re | Diana B. Songer |           | Case No. | 19-90366 |             |
|-------|-----------------|-----------|----------|----------|-------------|
|       |                 | Debtor(s) | Chapter  | 13       | <del></del> |

## **CHAPTER 13 PLAN**

Original
Amended Plan # 1st (e.g. 1st, 2nd)
\*\*MUST BE DESIGNATED\*\*

# 1. NOTICE TO INTERESTED PARTIES:

The Debtor must check one box on each line to state whether or not the plan includes each of the following items. If an item is checked as "Not Included," if neither box is checked, or if both boxes are checked, the provision will be ineffective if set out later in the plan.

| 1.1 A limit on the amount of a secured claim, pursuant to paragraph 8.(b), which may result in a partial payment or no payment at all to the secured creditor.  1.2 Avoidance of a judicial lien or nonpossessory, non-purchase money security interest. Any lien avoidance shall occur by separate proceeding, pursuant to paragraph 12. | ✓ Included | ☐ Not Included  ✓ Not Included |
|---|------------|--------------------------------|
| 1.3 Nonstandard provisions, set out in paragraph 15.  | ✓ Included | Not Included                   |

#### 2. GENERAL PROVISIONS:

- (a) YOUR RIGHTS MAY BE AFFECTED. Read these papers carefully and discuss them with your attorney. If you oppose any provision of this plan, you must file a timely written objection. This plan may be confirmed without further notice or hearing unless a written objection is filed before the deadline stated on the separate Notice you received from the Court.
- (b) PROOFS OF CLAIM: You must file a proof of claim to receive distributions under the plan. Absent a Court order determining the amount of the secured claim, the filed proof of claim shall control as to the determination of pre-petition arrearages; secured and priority tax liabilities; other priority claims; and the amount required to satisfy an offer of payment in full. All claims that are secured by a security interest in real estate shall comply with the requirements of Federal Rule of Bankruptcy Procedure ("FRBP") 3001(c)(2)(C).
- (c) NOTICES RELATING TO MORTGAGES: As required by Local Rule B-3002.1-1, all creditors with claims secured by a security interest in real estate shall comply with the requirements of FRBP 3002.1(b) and (c) without regard to whether the real estate is the Debtor's principal residence. If there is a change in the mortgage servicer while the bankruptcy is pending, the mortgage holder shall file with the Court and serve upon the Debtor, Debtor's counsel and the Chapter 13 Trustee ("Trustee") a Notice setting forth the change and providing the name of the new servicer, the payment address, a contact phone number and a contact e-mail address.
- (d) NOTICES (OTHER THAN THOSE RELATING TO MORTGAGES): Non-mortgage creditors in Section 8(c) (whose rights are not being modified) or in Section 11 (whose executory contracts/unexpired leases are being assumed) may continue to mail customary notices or coupons to the Debtor or the Trustee notwithstanding the automatic stay.
- (e) EQUAL MONTHLY PAYMENTS: As to payments required by paragraphs 7 and 8, the Trustee may increase the amount of any "Equal Monthly Amount" offered to appropriately amortize the claim. The Trustee shall be permitted to accelerate payments to any class of creditor for efficient administration of the case.
- (f) PAYMENTS FOLLOWING ENTRY OF ORDERS LIFTING STAY: Upon entry of an order lifting the stay, no distributions shall be made on any secured claim relating to the subject collateral until such time as a timely amended deficiency claim is filed by such creditor and deemed allowed, or the automatic stay is re-imposed by further order of the Court.
- 3. <u>SUBMISSION OF INCOME</u>: Debtor submits to the supervision and control of the Trustee all or such portion of future earnings or other future income or specified property of the Debtor as is necessary for the execution of this plan.

#### 4. PLAN TERMS:

(a) PAYMENT AND LENGTH OF PLAN: Debtor shall pay \$ \$1,000.00 per month for 60 months to the Trustee, starting not later than 30 days after the order for relief, for 60 months, for a total amount of \$ 60,000.00 .

Additional payments to the Trustee and/or future changes to the periodic amount proposed are:

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA NEW ALBANY DIVISION

IN RE: WILLIAM B. MADDEN TIA R. WILFONG

DEBTOR CASE NO: 19-90378-BHL-13

#### OBJECTION TO CONFIRMATION OF THE PLAN

Comes now the Chapter 13 Trustee, Joseph M. Black, Jr., ("Trustee") and objects to the Plan filed March 15, 2019 for the following reason(s):

- 1. Debtors were married at the end of 2018.
- 2. Both Debtors filed separate federal and state income tax returns for calendar year 2018.
- 3. Both Debtors incorrectly claimed head of household status on their federal income tax returns.
- 4. Debtors need to file amended income tax returns for calendar year 2018 and provide copies to the Trustee for review.
- 5. After filing their amended income tax returns for calendar year 2018, Debtors need to file amended Schedules I and J with the Court and provide copies to the Trustee for review. WHEREFORE, the Trustee requests the Court deny confirmation of the Plan.

Dated: May 23, 2019 Respectfully Submitted,

#### /s/ Joseph M. Black, Jr.

Joseph M. Black, Jr. Chapter 13 Standing Trustee PO Box 846 Seymour, IN 47274

Phone: (812) 524-7211 Fax: (812) 523-8838

Email: jblacktrustee@trustee13.com

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA

IN RE: MATTHEW NELSON BARNETT **ELIZABETH CARROLL BARNETT**  CASE NO: 19-80320 JJG-13

**CERTIFICATE OF SERVICE DECLARATION OF MAILING** 

Chapter: 13

On 5/23/2019, a copy of the following documents, described below,

Plan and notice of plan

were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document (s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 5/23/2019

Jay S. Jump

BK Attorney Services, LLC d/b/a certificateofservice.com, for Chapter 13 Standing Trustee **Donald Decker** 

PO Box 9237

Terre Haute, IN 47808-9237

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA NEW ALBANY DIVISION

IN RE: MAX EDWARD STILES

GEORGIANNA GAYLE STILES

DEBTORS CASE NO: 19-90547-BHL-13

#### OBJECTION TO CONFIRMATION OF THE PLAN

Comes now the Chapter 13 Trustee, Joseph M. Black, Jr., ("Trustee") and objects to the Plan filed April 10, 2019 for the following reason(s):

- 1. Paragraph 9 of the Plan lists the debt to the Internal Revenue Service as a priority claim to be paid statutory interest.
- 2. The unsecured priority claim of the Internal Revenue Service is not entitled to be paid interest in the Chapter 13 proceeding.

WHEREFORE, the Trustee requests the Court deny confirmation of the Plan.

Dated: May 23, 2019 Respectfully Submitted,

#### /s/ Joseph M. Black, Jr.

Joseph M. Black, Jr. Chapter 13 Standing Trustee PO Box 846 Seymour, IN 47274

Phone: (812) 524-7211 Fax: (812) 523-8838

Email: jblacktrustee@trustee13.com

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA EVANSVILLE DIVISION

| IN RE:               | )                          |
|----------------------|----------------------------|
|                      | )                          |
| GERALD L. WILKERSON  | ) CASE NO. 18-70625-BHL-7A |
| SHANTEL L. WILKERSON | )                          |
| DEBTOR(S)            | )                          |

# <u>CERTIFICATE OF SERVICE</u> (Order Sustaining Claims Objection)

Comes now Stacy Wissel, Chapter 7 Trustee herein, and advises the Court that she has served a copy of the ORDER SUSTAINING TRUSTEE'S FIRST OMNIBUS OBJECTION TO CLAIMS (Document No. 37) entered on May 20, 2019 to the parties listed below either electronically by the Clerk's Office ECF system, or by placing same, postage prepaid in the United States Mail on the date indicated below.

US Trustee, <u>ustpregion10.in.ecf@usdoj.gov</u> Kevin Kinkade - <u>kinkadeassociates@hotmail.com</u>

US Department of Education PO Box 16448 St Paul MN 55116-0448

US Department of Education 400 Maryland Ave SW, Washington, DC 20202

US Attorney General U.S. Department of Justice 950 Pennsylvania Avenue, NW Washington, DC 20530-0001

United States Attorney's Office 10 W Market St, Suite 2100 Indianapolis, IN 46204

DATE: Thursday, May 23, 2019

\_\_\_\_\_/s/ Stacy Wissel Stacy Wissel, Trustee Post Office Box 68 Decker, Indiana 47524-0068 812.886.6452 812.886.6522 (fax) Swissel@sbcglobal.net